

Notice of Meeting



Scan here to access the public documents for this meeting

Western Area Planning Committee

Wednesday 4 November 2020 at 6.30pm

This meeting will be held in a virtual format in accordance with The Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panels Meetings) (England and Wales) Regulations 2020 (“the Regulations”).

Please note: As resolved at the Council meeting held on 10 September 2020, public speaking rights are replaced with the ability to make written submissions. Written submissions are limited to no more than 500 words and must be submitted to the Planning Team by no later than midday on Monday 2 November 2020. Written submissions will be read aloud at the Planning Committee. Please e-mail your submission to planapps@westberks.gov.uk.

Those members of the public who have provided a written submission may attend the Planning Committee to answer any questions that Members of the Committee may ask in relation to their submission. Members of the public who have provided a written submission need to notify the Planning Team (planapps@westberks.gov.uk) by no later than 4.00pm on Tuesday 3 November 2020 if they wish to attend the remote Planning Committee to answer any questions from Members of the Committee.

The Council will be live streaming its meetings.

This meeting will be streamed live here: <https://www.westberks.gov.uk/westernareaplanninglive>

You can view all streamed Council meetings here:
<https://www.westberks.gov.uk/councilmeetingslive>

Members Interests

Note: If you consider you may have an interest in any Planning Application included on this agenda then please seek early advice from the appropriate officers.

Further information for members of the public

Plans and photographs relating to the Planning Applications to be considered at the meeting can be viewed by clicking on the link on the front page of the relevant report.



WestBerkshire
C O U N C I L

Agenda - Western Area Planning Committee to be held on Wednesday, 4 November 2020
(continued)

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact the Planning Team on (01635) 519148

Email: planapps@westberks.gov.uk

Further information, Planning Applications and Minutes are also available on the Council's website at www.westberks.gov.uk

Any queries relating to the Committee should be directed to Jenny Legge on (01635) 503043 Email: jenny.legge@westberks.gov.uk

Date of despatch of Agenda: Tuesday, 27 October 2020

Agenda - Western Area Planning Committee to be held on Wednesday, 4 November 2020
(continued)

To: Councillors Adrian Abbs, Phil Barnett, Dennis Benneyworth, Jeff Cant, Hilary Cole, Carlyne Culver, Clive Hooker (Chairman), Tony Vickers (Vice-Chairman) and Howard Woollaston

Substitutes: Councillors Jeff Beck, James Cole, David Marsh, Steve Masters, Andy Moore, Erik Pattenden, Garth Simpson and Martha Vickers

Agenda

Part I

Page No.

1. **Apologies**
To receive apologies for inability to attend the meeting (if any).
2. **Minutes**
Minutes of the meeting of this Committee held on 14 October 2020 will be published in the agenda for the next meeting, on 11 November 2020.
3. **Declarations of Interest**
To remind Members of the need to record the existence and nature of any personal, disclosable pecuniary or other registrable interests in items on the agenda, in accordance with the Members' [Code of Conduct](#).
4. **Schedule of Planning Applications**
(Note: The Chairman, with the consent of the Committee, reserves the right to alter the order of business on this agenda based on public interest and participation in individual applications).
 - (1) **Application No. and Parish: 20/01226/FUL, Land at Old Station Business Park, High Street, Compton** 7 - 62
Proposal: 20/01226/FUL

Location: Land at Old Station Business Park, High Street, Compton

Applicant: Carbosynth Ltd

Recommendation: That the Head of Planning and Development be authorised to **GRANT** planning permission.

Agenda - Western Area Planning Committee to be held on Wednesday, 4 November 2020
(continued)

- (2) **Application No. and Parish: 20/00761/FUL, Vine Cottage, Curridge Road, Curridge** 63 - 76
Proposal: Creation of ecological pond, bunds, soakaways. earthworks and a soft landscaping scheme
Location: Vine Cottage, Curridge Road, Curridge
Applicant: Mr S Fairhurst
Recommendation: To delegate to the Head of Development and Planning to **GRANT** planning permission.
- (3) **Application No. and Parish: 20/01924/HOUSE, The Bungalow, Downend, Chieveley** 77 - 84
Proposal: Section 73A: Variation of Condition 1 (Rooflight windows) of previously approved application 10/02895/HOUSE: Retrospective – Velux rooflights to the east and west elevations(to comply with Condition 3 of approved permission 09/02148/HOUSE
Location: The Bungalow, Downend, Chieveley
Applicant: Mr and Mrs Pearce
Recommendation: To DELEGATE to the Head of Development and Planning to **GRANT** planning permission subject to conditions

Items for Information

5. **Appeal Decisions relating to Western Area Planning Committee** 85 - 92
Purpose: To inform Members of the results of recent appeal decisions relating to the Western Area Planning Committee.

Background Papers

- (a) The West Berkshire Core Strategy 2006-2026.
- (b) The West Berkshire District Local Plan (Saved Policies September 2007), the Replacement Minerals Local Plan for Berkshire, the Waste Local Plan for Berkshire and relevant Supplementary Planning Guidance and Documents.
- (c) Any previous planning applications for the site, together with correspondence and report(s) on those applications.
- (d) The case file for the current application comprising plans, application forms, correspondence and case officer's notes.
- (e) The Human Rights Act.

Sarah Clarke
Service Director (Strategy and Governance)

Agenda - Western Area Planning Committee to be held on Wednesday, 4 November 2020
(continued)

If you require this information in a different format or translation, please contact
Moira Fraser on telephone (01635) 519045.